

*The Order for*

the Eucharist,  
the Supper of the Lord  
and the  
Holy Communion

*commonly called*

The Mass

*for use in the Lady-chapel*

2012

¶ *An Introit may be said*

**A**LMIGHTY GOD, unto whom all hearts  
be open, all desires known, and from whom  
no secrets are hid; Cleanse the thoughts of  
our hearts by the inspiration of thy Holy Spirit,  
that we may perfectly love thee, and worthily  
magnify thy holy Name; through Christ our Lord.

¶ *The Kyries (“Lord, have mercy”) are said*

Kyrie eleison : **Kyrie eleison.**  
Christe eleison : **Christe eleison**  
Kyrie eleison : **Kyrie eleison.**

In the Name ✠ of the Father and of the Son  
and of the Holy Ghost. **Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

¶ *The Collect of the day follows*

¶ *Sit for the Epistle*

¶ *Stand for the Gospel*

The Lord be with you.  
**And with thy spirit.**

Hear the Gospel ✠ of our Lord Jesus Christ  
according to *N.*

**Glory be to thee, O Lord.**

... ..

The Gospel of the Lord.

**Praise be to thee, O Christ.**

Let us pray for the whole state of Christ's church,  
militant here in earth.

¶ *Kneel*

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

**W**e beseech thee also to save and defend all Christian Kings, Princes, and Governours; and specially thy Servant Elizabeth our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

**G**ive grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**nd we most humbly beseech thee, of thy goodness, **O** Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially thy servants for whom our prayers are desired.

**A**nd here we do give unto thee most high praise, and hearty thanks, for the wonderful grace and virtue, declared in all thy saints, from the beginning of the world: and chiefly in the glorious and most blessed virgin Mary, mother of thy son Jesus Christ our Lord and God, and in the holy patriarchs, prophets, apostles and martyrs, whose examples, O Lord, and stedfastness in thy faith, and keeping thy holy commandments, grant us to follow.

**A**nd we commend unto thy mercy, O Lord, these, and all other thy servants, which are departed hence from us with the sign of faith, and now do rest in the sleep of peace: grant unto them, we beseech thee, thy mercy, and everlasting peace, and that, at the day of the general resurrection, we and all they which be of the mystical body of thy Son, may all together be set on his right hand, and hear that his most joyful voice: Come unto me, O ye that be blessed of my Father, and possess the kingdom, which is prepared for you from the beginning of the world.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

**H**EAR what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that travail and are heavy laden, and I will refresh you. So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us.

We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable.

Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord.

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you, pardon ✕ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. **Amen.**

¶ *Stand. The special intentions are announced*

The peace of the Lord be always with you.

**And with thy spirit.**

¶ *The gifts are presented*

**B**LESSED be thou, Lord God of all creation: through thy goodness we have this bread to offer, which earth hath given and human hands have made.

It will become for us the Bread of Life.

**Blessed be God for ever.**

**B**LESSED be thou, Lord God of all creation: through thy goodness we have this wine to offer, fruit of the vine and work of human hands.

It will become our spiritual drink.

**Blessed be God for ever.**

**P**RAY that our sacrifice may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his Name,  
for our good and the good of all his church.**



The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ *A proper preface follows*

**T**HEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**H**oly, holy, holy, Lord God of hosts, heaven and Earth are full of thy glory: Glory be to thee, O Lord most High. Blessed ✕ is he that cometh in the Name of the Lord: Hosanna in the highest.

¶ *Kneel*

**A**LL glory be to thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption: who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute and in his holy gospel command us to continue a perpetual memory of that his precious death until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that, by the power of thy Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed ✠ Body and Blood.

**W**ho in the same night that he was betrayed took Bread; and when he had given thanks he brake it, and gave it to his disciples saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me; Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them saying, Drink ye all of this; for this is the blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Great is the mystery of faith.

**C**HRIST has died,  
CHRIST is risen,  
CHRIST will come again.

**W**HEREFORE, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant that by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole church may obtain remission of our sins and all other benefits of his passion. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences. We pray that all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly ✠ benediction: through Jesus Christ our Lord.

**B**y whom and with whom and in whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end.

**Amen.**

¶ *Silence is kept*

As our Saviour Christ hath commanded and taught us  
we are bold to say,

**O**UR Father, **which art in heaven,**  
**Hallowed be thy Name.**

**Thy kingdom come.**

**Thy will be done, in earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**As we forgive them that trespass against us.**

**And lead us not into temptation;**

**But deliver us from evil.**

**D**ELIVERED from evil, and evermore strengthened in  
righteousness, grant that we may serve thee, O Lord our  
God. Remember our sins no more; make thy chosen people  
joyful; deliver the captives; heal the sick. Give peace in our  
time, and deliver us from the violence of the enemy. Hear thou  
in heaven the prayer of thy humble servants, and when thou  
hearest, forgive.

**F**or thine is the kingdom, The power, and  
the glory, For ever and ever.

¶ *The consecrated bread is broken*

**W**e break this Bread to share in the Body of Christ:  
**Though we are many we are one Body:  
because we all share in one Bread.**

**O** Lamb of God, that takest away the sins of the world:  
**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world:  
**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world:  
**Grant us thy peace.**

¶ *Humble Access is said in a low voice*

**W**E do not presume **to come to this thy table,**  
**O merciful Lord, trusting in our own  
righteousness, but in thy manifold and  
great mercies. We are not worthy so much as to  
gather up the crumbs under thy table.**

**But thou art the same Lord, whose property  
is always to have mercy.**

**Grant us therefore, gracious Lord, so to eat  
the flesh of thy dear Son Jesus Christ, and  
to drink his blood, that our sinful bodies  
may be made clean by his body, and our souls  
washed through his most precious blood, and  
that we may evermore dwell in him, and he in us.**

**B**E mindful, O Lord, of thy servants and handmaidens our benefactors and friends, whose sacrifice and good example hath brought us to this time and place, and of all here present with us, whose faith is known unto thee, and their devotion manifest; for whom this sacrifice of praise is offered for the salvation of souls and the hope of health and safety.

**J**OINING in communion and reverencing the memory of the glorious and blessed Virgin Mary, mother of Jesus Christ, our Lord our God, and also of blessed John Baptist the forerunner, Joseph the guardian of the holy Child and of the apostles Peter and Paul, and all other our benefactors and friends, together with those faithful ones who, having worshipped here in earth, worship thee for ever in heaven.

**J**ESUS is the Lamb of God, that taketh away the sins of the world. Blessed are they that are called to his supper.

**Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.**

O come, O taste and see, how gracious the Lord is.

¶ *All Christian people are invited to the Holy Communion*

¶ *After the Holy Communion the final Collect is offered*

¶ *This Doxology is said*

**G**LORY to God, **whose power working in us  
can do far more than we can ask or think.**  
**Glory to God, from generation to generation,  
in the church and in Christ Jesus,  
now and for ever.**

The Lord be with you.  
**And with thy spirit.**

**T**he blessing ✠ of God Almighty, the Father, the Son,  
and the Holy Ghost, be among you  
and remain with you always.

**Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

This order conforms to the provisions of *Common Worship*  
and the relevant canons of the Church of England

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